

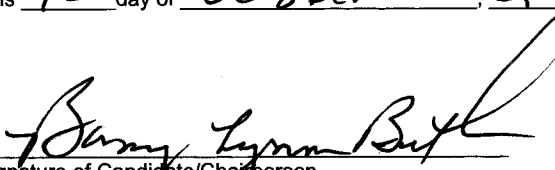


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

<p>Qualifying Name and Address of Candidate</p> <p>Barry Lynn Butler 1988 Swan Lake RD Bossier City, LA 71111</p>	<p>2. Office Sought (Include title of office as well as parish, city, town and/or election district.)</p> <p>Police Jury Bossier Parish District 5</p>	<p style="text-align: center;">OFFICE USE ONLY</p> <p style="text-align: center;">10/15</p> <p style="text-align: center;">10-P</p> <p style="text-align: center;">RTF 9/26</p> <p style="text-align: center;">10/14</p> <div style="text-align: right;">  <p>15007330</p> </div>										
<p>Date of primary <u>24 October 2015</u></p> <p>This report covers from <u>September 18</u> through <u>October 14</u></p> <p>Type of Report:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> </table> <p>FINAL REPORT if:</p> <p><input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining</p> <p><input type="checkbox"/> Unopposed</p>		<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input checked="" type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report	<div style="text-align: right;">  </div>
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<p>6. Name and Address of Financial Institution</p> <p><small>You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)</small></p> <p>USAA Federal Savings Bank 10750 McDermott Freeway San Antonio, Texas 78288</p>	<p>7. Full Name and Address of Treasurer</p> <p style="text-align: center; font-size: 1.5em;">NONE</p>											
<p>8. Name of Person Preparing Report Barry Lynn Butler</p> <p>Daytime Telephone 318-617-4651</p>												
<p>9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>12</u> day of <u>October</u>, <u>2015</u>.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 60%;"> <p></p> <p>Signature of Candidate/Chairperson</p> <p><small>To be signed by Chairperson only if report by principal campaign committee)</small></p> </div> <div style="width: 35%; text-align: center;"> <p><u>318-617-4651</u></p> <p>Daytime Telephone</p> </div> </div>		<p>8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY</p> <p>a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).</p>										
<p>Signature of Treasurer _____</p> <p>Daytime Telephone _____</p>												

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8032.89
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	8032.89

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	0

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	Ø
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	4

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	8032.89
22. Contributions received from political committees (From Schedules A-1 and A-2)	Ø
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	Ø
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	Ø
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	Ø

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	Ø

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
<p>SELF FUNDED</p> <p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			<p>8032.89</p>
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
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<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____</p>			
<p>4. SUBTOTAL (this page)</p>		<p>N/A</p>	
<p>5. TOTAL (complete only on last page of this schedule)</p>		<p>N/A</p>	
<p>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</p> <p>SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____</p>			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
LAMAR Advertising P.O. Box 37067 Shreveport, LA 71133 318-221-6115	October 12 2015	Bill board Advertising	\$ 2600 ⁰⁰
LAMAR Advertising P.O. Box 37067 Shreveport, LA 71133 318-221-6115	September 18 2015	Billboard Advertising	\$ 1875 ⁰⁰
Everything Marketing 902 Bert Kouns Shreveport, LA 71118 318-244-0445	September 26 2015	YARD SIGNS Brochures mailers	\$ 3299.29
Home Depot 2800 Airline Drive Bossier City, LA 71111 318-752-3601	October 02 2015	2x4x8 Lumber TO FRAME LARGE SIGNS	\$ 142.41
Home Depot 2800 Airline Drive Bossier City, LA 71111 318-752-3601	October 05 2015	more 2x4x8 Lumber TO FRAME LARGE SIGNS	\$ 116.19
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			8032.89